

Holy Trinity Episcopal Church

**199 Barcelona Road
Hot Springs Village, AR 71909
htoffice@suddenlinkmail.com
501-922-0299
<https://www.holytrinityhsv.org>**



**HOLY EUCHARIST
RITE II/ LENT 5
5:00 PM, 8:00 AM & 10:30 AM
MARCH 25 & 26, 2023**

New to Holy Trinity and/or Episcopal worship?

We are glad that you are here. Jesus invited his first followers to “Come and See.” Each Saturday evening & Sunday morning we come together expecting to see God in our worship and in one another. Our worship is enriched because you have joined us. For choral services, the hymns may be found in the Hymnal 1982 (red/blue book) located in the pew in front of you. You are a vital part of our worship and thank you for sharing your time with us. If you are new, please fill out the visitor card in your pew, welcome packets are available in our Narthex, and please see a member of the clergy, usher, or greeter before you leave.

If you would like to know more about Holy Trinity and Episcopal worship, we invite you to speak with Fr Keith or Deacon Brenda. After our 10:30 am service, join us for fellowship and refreshments in Sifford Hall, or you are invited to speak/text/email Fr. Keith or Deacon Brenda at any time.

Fr. Keith’s Cell: 870-817-3628
Fr. Keith’s Email: frkeithHTEC@gmail.com
Deacon Brenda’s Cell: 214-662-5502
Deacon Brenda’s Email: brendakroll@me.com

If you are looking for a church family, we invite you to “Come and See” again.

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

1 John 1:8,9

The Confession of Sin

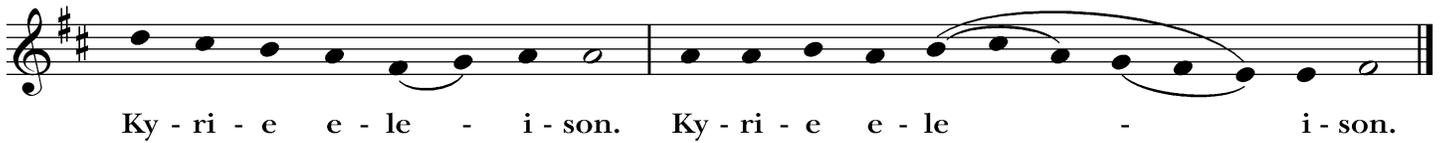
Deacon Let us confess our sins against God and our neighbor

All Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Celebrant Almighty God (+) have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Kyrie (*spoken as sung*)

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e
e - le - i - son. Chri - ste e - le - i - son. Chri - ste e -
le - i - son. Chri - ste e - le - i - son. Ky - ri - e e - le - i - son.



Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

The Collect of the Day

Celebrant The Lord be with you,

People **And also with you.**

Celebrant Let us pray.

Celebrant Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

All Sit

The First Reading

Ezekiel 37:1-14

Reader A reading from the prophet Ezekiel.

The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." Then he said to me, "Prophesy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD."

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he

commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, “Mortal, these bones are the whole house of Israel. They say, ‘Our bones are dried up, and our hope is lost; we are cut off completely.’ Therefore prophesy, and say to them, ‘Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act,’” says the LORD.

Reader The Word of the Lord
People **Thanks be to God.**

Psalm 130

Said responsively, by whole verse or sung by cantor

De profundis

1 Out of the depths have I called to you, O LORD;
LORD, hear my voice; *
let your ears consider well the voice of my supplication.

**2 If you, LORD, were to note what is done amiss, *
O Lord, who could stand?**

3 For there is forgiveness with you; *
therefore you shall be feared.

**4 I wait for the LORD; my soul waits for him; *
in his word is my hope.**

5 My soul waits for the LORD,
more than watchmen for the morning, *
more than watchmen for the morning.

**6 O Israel, wait for the LORD, *
for with the LORD there is mercy;**

7 With him there is plenteous redemption, *
and he shall redeem Israel from all their sins.

The Second Reading

Romans 8:6-11

Reader A reading from Paul’s letter to the Church in Rome.

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Reader The Word of the Lord
People **Thanks be to God.**

All Standing

Sequence Hymn 516 *Come down, O Love divine* *Down Ampney*

The Holy Gospel John 11:1-45

Deacon The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was

not there, so that you may believe. But let us go to him.” Thomas, who was called the Twin, said to his fellow disciples, “Let us also go, that we may die with him.”

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, “Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him.” Jesus said to her, “Your brother will rise again.” Martha said to him, “I know that he will rise again in the resurrection on the last day.” Jesus said to her, “I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?” She said to him, “Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.”

When she had said this, she went back and called her sister Mary, and told her privately, “The Teacher is here and is calling for you.” And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, “Lord, if you had been here, my brother would not have died.” When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, “Where have you laid him?” They said to him, “Lord, come and see.” Jesus began to weep. So the Jews said, “See how he loved him!” But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?”

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, already there is a stench because he has been dead four days.” Jesus said to her, “Did I not tell you that if you believed, you would see the glory of God?” So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.” When he had said this, he cried with a loud voice, “Lazarus, come out!” The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Sermon

The Rev. Dr. Keith Hearnberger

The Nicene Creed *All Standing, led by the Deacon, said by all* BCP p. 358

We believe in one God the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People: Form IV BCP p. 388

Intercessor: Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy

Hear our prayer.

Intercessor: Guide the people of this land, the community of Hot Springs Village and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy

Hear our prayer.

Intercessor: Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

Hear our prayer.

Intercessor: Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. Bless and hear the needs and supplications of this congregation.

Silence

Lord, in your mercy

Hear our prayer.

Intercessor: Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy

Hear our prayer.

Intercessor: We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy

Hear our prayer.

Celebrant: Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord. **Amen.**

All Stand

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Welcome, Announcements, Greetings, and Offerings

Palm Sunday/Easter Decorations Memorial: Please give generously to our Holy Week/Easter decorations in memory or in honor of a loved one. It's a great way to celebrate the season, plus all gifts will be recognized in all our Triduum service bulletins. Deadline is Monday, 4/3 @ NOON.

Please join us for Simple Lenten Eucharist, followed by lunch with the Rector each Wednesday during lent @ 11 a.m.

Ready to join this great faith community, officially? Please sign up for our Inquirers Class that will continue on March 28 @ 2 p.m. OR Watch our classes via Facebook.

The Offertory (*sung by the choir*)

Nearer, My God, to Thee

arr. Georgiann Toole

All Standing

The Doxology

**Celebrant and People: All things come of thee, O Lord,
and of thine own have we given thee.**

I Chronicles 29:14b

The Great Thanksgiving

Eucharist Prayer C

BCP p. 369

Celebrant The Lord be with you.
All **And also with you.**

Celebrant Lift up your hearts.
All **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.
All **It is right to give him thanks and praise.**

Celebrant God of all power, Ruler of the Universe, you are worthy of glory and praise.

All **Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

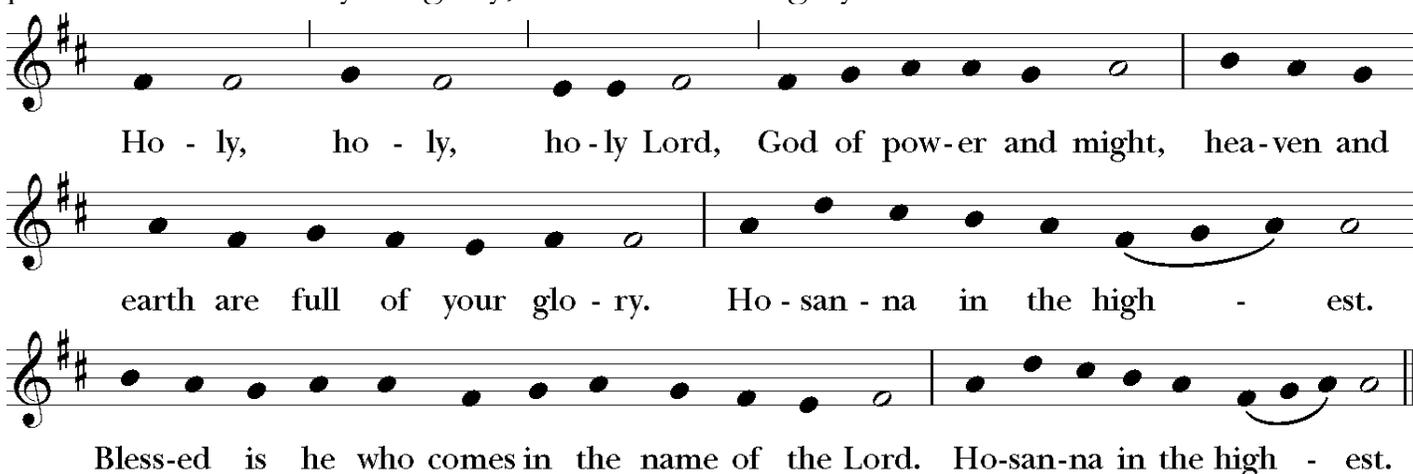
Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

The People kneel or stand; The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

As our Savior Christ has taught us, we are bold to say:

The Lord's Prayer

BCP, p 364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Celebrant: Christ our passover is sacrificed for us.

People: **Therefore let us keep the feast.**

A period of silence is kept.

The Agnus Dei

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

The Celebrant says the following invitation.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

You are invited to share in the Bread and Wine of Holy Communion. To receive the Bread, place one hand in the other, palms up and extend them to the minister distributing the Bread. To receive the Wine, please assist the minister with the cup, grasping the base and guiding the cup to your lips; or you may dip the Bread in the cup. You may choose to receive the bread and not the wine. Simply cross your arms over your chest as the chalice comes to you. To join us at the altar without receiving the Communion elements, cross your arms over your chest and you will receive a blessing instead.

1. Pre - cious Lord, take my hand, Lead me on, let me
 2. When my way grows— drear, pre - cious Lord, lin - ger
 3. When the dark - ness ap - pears and the night draws—

1. stand, I am tired, I am weak, I am worn;
 2. near, When my life is al - most gone;
 3. near, And the day is past and gone;

1. Through the storm, through the night, Lead me on to the
 2. Hear my cry, hear my call, Hold my hand, lest I
 3. At the riv - er I stand, Guide my feet, hold my

1. light, Take my hand, pre - cious Lord, Lead me on.
 2. fall, Take my hand, pre - cious Lord, Lead me on.
 3. hand, Take my hand, pre - cious Lord, Lead me on.

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All Kneel/Stand as able.

The Post-communion Prayer

Celebrant: Let us Bow Down Before the Lord. Let Us Pray.

All: Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Solemn Prayer

All: Grant, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice for ever in the protection of your loving providence; through Christ our Lord. *Amen.*

The Blessing

Celebrant: The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his son Jesus Christ our Lord; and the blessing of God Almighty (+) the Father, the Son, and the Holy Spirit, be upon you and remain with you always. **Amen.**

*Hymn 411

O bless the Lord, my soul!

St. Thomas

The Dismissal

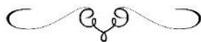
Deacon (varies)

People Thanks be to God.

The Postlude

Meditation

Alan Bullard



Weekly Events During Lent

Wednesdays:	11:00am	Holy Eucharist (Sifford Hall)
	11:30am	Lenten Lunch with Fr. Keith
Fridays:	Noon	Stations of the Cross

INQUIRERS CLASS continues this Tuesday, March 28 at 2:00 p.m. The class will also be posted on Facebook Live as it's happening. This class is open to any and all who would like to have a deeper knowledge of the Episcopal/Anglican way of Christianity and prepares all for confirmation, reception (from another church), and/or reaffirmation of faith on April 22, 2023 when our bishop makes his final visit to Holy Trinity. ALL are welcome. (This also satisfies any canons so that people who do go through this process, can serve our church on various committees, vestry, etc.)

2023 EASTER FOOD BASKETS

Holy Trinity Episcopal Church will again be involved in delivering food baskets to 15 families in the surrounding area this Easter season. This will take place next Saturday, April 1st. Included will be Easter goodie bags for 41 children, which DOK will once again provide. Thank you to all of those who have volunteered to assist with the organization, filling and delivery of the baskets.

To monetarily donate for the food baskets write a check payable to HTEC and write "Easter Baskets" on the memo line. You may also donate online by selecting "Easter Baskets" from the drop-down menu on the online giving screen. A suggested donation is \$45. Thank you for your support.

We can be contacted at #612-799-1446 or anthomay@aol.com.

~ Tony and Nancy Mayerhofer

ANNOUNCEMENTS

ECW (Episcopal Church Women) will meet in Sifford Hall this Tuesday, March 28. There will be a presentation by Father Keith. Our program will be a fashion show from Chico's presented by our own Becky Mason. Refreshments begin at 9:30am; the meeting begins at 10:00am. Hope to see all the women of Holy Trinity there.

Ginny Pettey, ECW President

The ECW CARD PARTY is scheduled for Tuesday, April 25th. It will be held in Sifford Hall. Funds raised by the event will go towards Holy Trinity outreach. Your help is needed! Please consider underwriting the cost of the food or donating an item for the silent auction. Sign-up sheets are on the bulletin board. Tickets to the event are \$15. Contact Cindy Pilgram to make reservations for a table. Individual reservations are also welcome. Phone: 952-237-7940, Email:cpilgram@gmail.com. Thanks in advance for your support! ~ *Ginny Pettey, ECW President*

HOLY WEEK Flowers: The forms with instruction for HOLY WEEK flowers are available on the tables in each narthex. Please place your completed form and check in the envelopes provided; envelopes may be placed into the offering plate or left at the church office. The **SUGGESTED DONATION** this year is **\$25**; checks should be made payable to Holy Trinity and in the memo section please indicate HOLY WEEK flowers. Note that the deadline for inclusion in the **EASTER SERVICE** bulletins is Monday, April 3rd AT NOON.

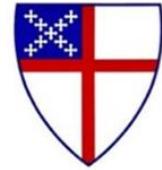
IMPORTANT Ushers & Greeters training sessions: Calling ALL ushers, greeters, substitutes and anyone interested in learning more about becoming an usher or greeter. The second meeting will be on Wednesday, April 5th @ 2:00pm. If you did not attend the meeting on March 20th, you need to attend this session. This is a **VERY IMPORTANT MEETING**. There have been some changes and revamping of the program so it is very important that everyone attend. Please contact Steve or Michelle Gladden if you have any questions (semperfi.sg@att.net or Steve: 501-352-1427/Michelle: 501-352-1433). Looking forward to seeing you there ~ Fr. Keith⁺

FEELING GENEROUS THIS LENT? Our Wonderful Music Ministry at Holy Trinity is seeking funds to help cover the costs of all the special music, a set of Ludwig Copper Timpani (which will be a community asset for other groups in HSV), and other musical expenses for this big year. Our goal is \$10,000 and we are 1/5th of the way! If you're interested, please see Fr. Keith or Josh, or simply make a check out to the church and put Music Special Offering in the memo or let Diane know.

NEW TO HOLY TRINITY? Please contact Diane at the church office so that we can add you to our contact list. She can be reached at hoffice@suddenlinkmail.com or by phone (#501-922-0299) Tuesday-Thursday, 10:00am-3:00pm.



HOLY TRINITY EPISCOPAL CHURCH 2023 HOLY WEEK SERVICES



PALM SUNDAY	Saturday, April 1st	5:00pm
	Sunday, April 2nd	8:00am/10:30am
STATIONS OF THE CROSS Followed by Holy Eucharist	Monday, April 3rd	Noon
	Tuesday, April 4th	Noon
	Wednesday, April 5th	Noon
MAUNDY THURSDAY	Thursday, April 6th	
Maundy Thursday Service		5:00pm
Watch Night Prayer Vigil		7:00pm – 7:00am Fri.
GOOD FRIDAY	Friday, April 7th	
Good Friday Service		12:00 noon
THE GREAT VIGIL OF EASTER	Saturday, April 8th	5:00 pm
EASTER DAY/FESTIVAL EUCHARIST	Sunday, April 9th	10:30am

Holy Trinity Episcopal Church
199 Barcelona Road Hot Springs Village, AR 71909
Office: 501-922-0299 E-mail: hoffice@suddenlinkmail.com

HOLY TRINITY VESTRY

(The year is the last full year of Vestry service.)

<u>2023</u>	<u>2024</u>	<u>2025</u>
Robbin Siener	Robb Ferriman	Tony Lipari
Norinne Nelson	Clif Haygood	Becky Mason
Bob Pettey	Janet Moore	Barb Zavrel

UPCOMING WEEK'S CALENDAR

Sat	Mar. 25	5:00 pm	Holy Eucharist	Fr. Keith Hearnberger
Sun	Mar. 26	8:00 am	Holy Eucharist	Fr. Keith Hearnberger
		9:15 am	Adult Formation	Sifford Hall/Fr. Keith
		10:30 am	Holy Eucharist	Fr. Keith Hearnberger
		11:30 am	Coffee Hour	Sifford Hall
Mon	Mar. 27	10:00 am	Church History Project	Meeting Room
		10:00 am	Food Bank	Hot Springs
Tues	Mar. 28	9:30 am	ECW – <i>Chico's Fashions</i>	Sifford Hall
		2:00 pm	Inquirer's Class	Music Room
Wed	Mar. 29	8:30 am	Men's Prayer Group	Meeting Room
		11:00 am	Holy Eucharist	Sifford Hall/Fr. Keith
		11:30 am	Lenten Lunch	Sifford Hall/Fr. Keith
		Noon	Bible Study	Music Room
			<i>~ The Gospel according to John</i>	
		2:00 pm	Communications Comm. Mtg	Music Room
Thurs	Mar. 30	10:00 am	Easter Food Arrives	Sifford Hall
Fri	Mar. 31	Noon	Stations of the Cross	
		1:00 pm	Assemble Easter Baskets	Sifford Hall
Sat	April 1	8:00 am	Deliver Easter Baskets/Boxes	
		2:00 pm	Palm Saturday/Palm Cross Event	SH
		5:00 pm	Holy Eucharist	Fr. Keith Hearnberger
Sun	April 2	8:00 am	Holy Eucharist	Fr. Keith Hearnberger
		10:30 am	Holy Eucharist	Fr. Keith Hearnberger
		11:30 am	Coffee Hour	Sifford Hall

THE MINISTRY OF THE LAITY

Saturday 5:00 pm: **Eucharistic Minister:** Debbie Masters

Lector: _____

Greeter: Gail Grande

Usher: Robb Ferriman

Sunday 8:00 am: **Eucharistic Minister:** Jill Stevens

Lector: Becky Mason

Greeter: Irene Clutter

Usher: Steve Clutter

Sunday 10:30 am: **Eucharist Minister:** Robbin Siener

Lector: Larry Siener

Cantor: Tony Mayerhofer

Music Director: Dr. Joshua Brown

Greeters: Linda Shay and Sally Short

Ushers: Tom Wachtel and Steve Gladden

Stream Team: Robb Ferriman

Altar Guild: Nancy Holst, JoAnn Thompson,

Damon Schleuse, Becky Denny,

Leslie Keyser, Kelley Collis, and

Nancy Carpenter

Pastoral Care Chaplain: Nancy Holst

Holy Trinity Clergy & Staff

Clergy:

The Rt. Rev Larry Benfield , *Bishop*

The Rev. Dr. Keith Hearnberger, *Rector*

The Rev. Brenda Kroll, *Deacon*

Staff:

Diane Olson, *Parish Administrator,*

Dr. Joshua Brown, *Organist/Director of Music.*

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